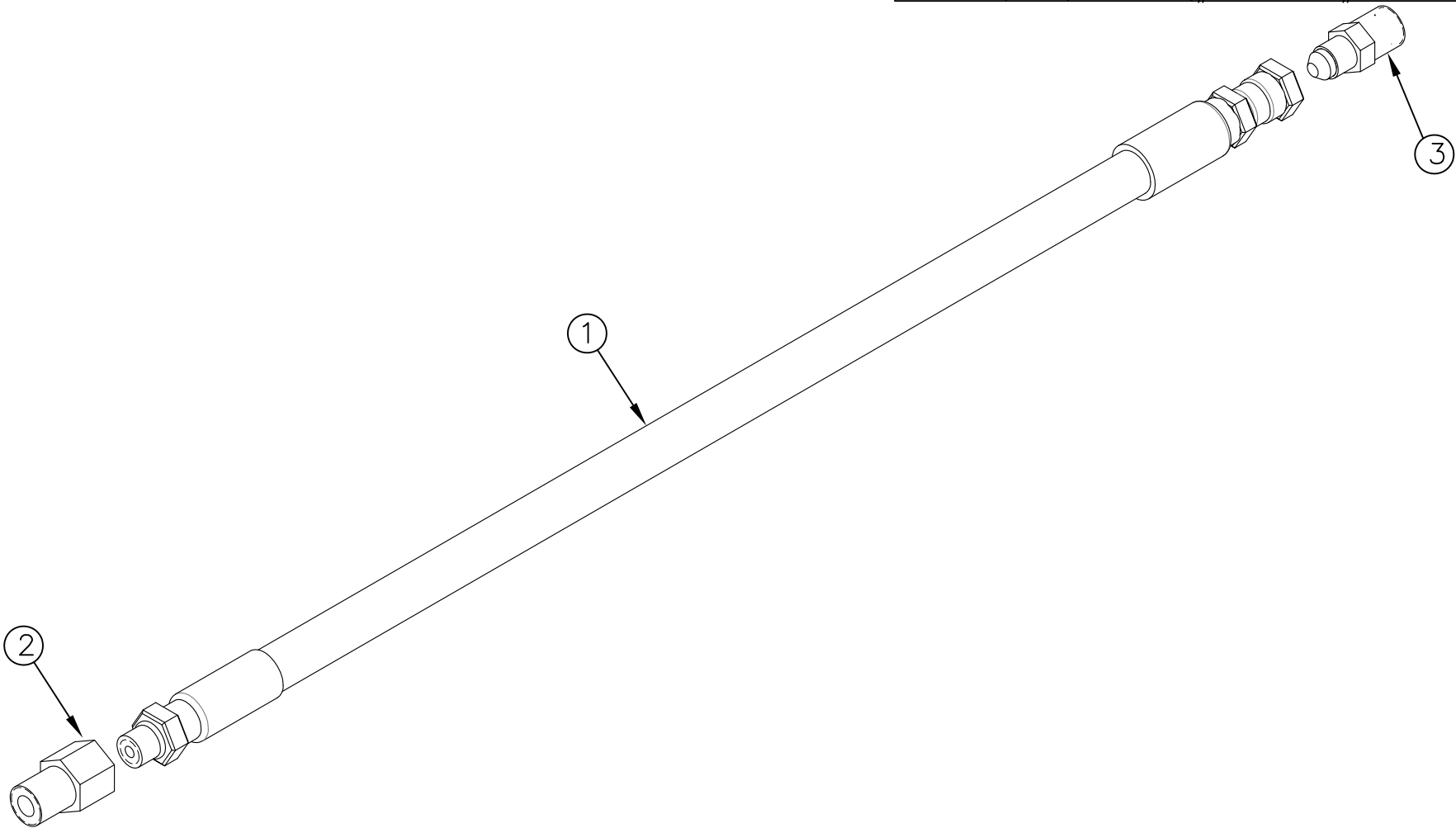


| ITEM NO. | QTY. | PART NO. | DESCRIPTION                       |
|----------|------|----------|-----------------------------------|
| 1        | 1    | 013280   | 1/4"x62" HYD HOSE-04MORB X 04FJIC |
| 2        | 1    | 012958   | #4 FORB TO #6 MALE NPT ADAPTOR    |
| 3        | 1    | 012957   | #4 MJIC TO #4 MALE NPT ADAPTOR    |



|                           |      |      |  | THIRD ANGLE PROJECTION                                                                                                                                                                                                                                                                                                               |  |  | FILENAME:              |      | WOODBINE MFG. CO.                                                                                                               |                    |      |      |                   |      |      |                           |      |      |               |  |        |  |                      |  |
|---------------------------|------|------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------|------|---------------------------------------------------------------------------------------------------------------------------------|--------------------|------|------|-------------------|------|------|---------------------------|------|------|---------------|--|--------|--|----------------------|--|
|                           |      |      |  |                                                                                                                                                                                                                                                                                                                                      |  |  | SYMBOLY PER ANSI Y14.5 |      | BUS BROWN DRIVE                                                                                                                 |                    |      |      |                   |      |      |                           |      |      |               |  |        |  |                      |  |
|                           |      |      |  | <table border="1"> <thead> <tr> <th>DECIMAL</th> <th>2PLC</th> <th>3PLC</th> </tr> </thead> <tbody> <tr> <td>MACHINE SAW, DRILL</td> <td>.030</td> <td>.015</td> </tr> <tr> <td>SHEAR, PUNCH FORM</td> <td>.060</td> <td>.030</td> </tr> <tr> <td>TORCH, WELDING ROUGH CAST</td> <td>.090</td> <td>.060</td> </tr> </tbody> </table> |  |  | DECIMAL                | 2PLC | 3PLC                                                                                                                            | MACHINE SAW, DRILL | .030 | .015 | SHEAR, PUNCH FORM | .060 | .030 | TORCH, WELDING ROUGH CAST | .090 | .060 | DRAWN BY. GDB |  | NOTES: |  | WOODBINE, IOWA 51579 |  |
| DECIMAL                   | 2PLC | 3PLC |  |                                                                                                                                                                                                                                                                                                                                      |  |  |                        |      |                                                                                                                                 |                    |      |      |                   |      |      |                           |      |      |               |  |        |  |                      |  |
| MACHINE SAW, DRILL        | .030 | .015 |  |                                                                                                                                                                                                                                                                                                                                      |  |  |                        |      |                                                                                                                                 |                    |      |      |                   |      |      |                           |      |      |               |  |        |  |                      |  |
| SHEAR, PUNCH FORM         | .060 | .030 |  |                                                                                                                                                                                                                                                                                                                                      |  |  |                        |      |                                                                                                                                 |                    |      |      |                   |      |      |                           |      |      |               |  |        |  |                      |  |
| TORCH, WELDING ROUGH CAST | .090 | .060 |  |                                                                                                                                                                                                                                                                                                                                      |  |  |                        |      |                                                                                                                                 |                    |      |      |                   |      |      |                           |      |      |               |  |        |  |                      |  |
|                           |      |      |  |                                                                                                                                                                                                                                                                                                                                      |  |  | DRAWN/DATE 11/12/13    |      | 712-647-2050                                                                                                                    |                    |      |      |                   |      |      |                           |      |      |               |  |        |  |                      |  |
|                           |      |      |  |                                                                                                                                                                                                                                                                                                                                      |  |  | APPVD/DATE             |      |                                                                                                                                 |                    |      |      |                   |      |      |                           |      |      |               |  |        |  |                      |  |
| A 11/12/13                |      |      |  | RELEASED TO PRODUCTION                                                                                                                                                                                                                                                                                                               |  |  | TITLE                  |      | <small>THE INFORMATION HERE IS CONFIDENTIAL AND MUST NOT BE USED IN ANYWAY DETRIMENTAL TO THE INTEREST OF WOODBINE MFG.</small> |                    |      |      |                   |      |      |                           |      |      |               |  |        |  |                      |  |
| CHANGE RECORD             |      |      |  | BY APPVD ECN                                                                                                                                                                                                                                                                                                                         |  |  | SALES CATEGORY         |      | REPLACEMENT 1/4" X 62" HYDRAULIC HOSE (50" CABLE)                                                                               |                    |      |      |                   |      |      |                           |      |      |               |  |        |  |                      |  |
|                           |      |      |  | DRAFT 2'                                                                                                                                                                                                                                                                                                                             |  |  | ANGULAR ±1'            |      | PART NO. 012962                                                                                                                 |                    |      |      |                   |      |      |                           |      |      |               |  |        |  |                      |  |
|                           |      |      |  |                                                                                                                                                                                                                                                                                                                                      |  |  | SCALE N                |      | FIN. WT.                                                                                                                        |                    |      |      |                   |      |      |                           |      |      |               |  |        |  |                      |  |