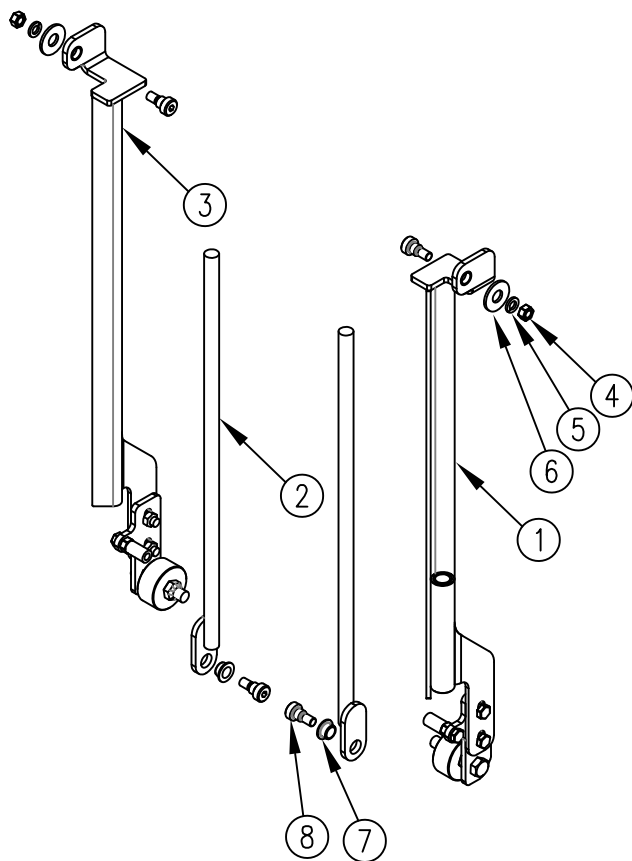




| ITEM NO. | QTY. | PART NO. | DESCRIPTION                             |
|----------|------|----------|-----------------------------------------|
| 1        | 1    | 018182   | BRIDGE CLOSE TUBE ASSEMBLY PS-V2-45     |
| 2        | 2    | 015198   | BRIDGE CLOSE ROD WELDMENT-ZINC PLATED   |
| 3        | 1    | 018181   | BRIDGE CLOSE TUBE ASSEMBLY DS-V2-45     |
| 4        | 2    | 000550   | 3/8-16 GR5 HEX NUT                      |
| 5        | 2    | 000572   | 3/8\" SPRING LOCK WASHER                |
| 6        | 2    | 000576   | 1/2\" USS FLAT WASHER                   |
| 7        | 2    | 015067   | 0.50\"IDx0.63\"ODx0.38\" FLANGE BUSHING |
| 8        | 4    | 015068   | 1/2\"x3/8\" SHOULD BOLT-ZINC PLATED     |

|      |         |                        |     |       |      |                                                                                                                         |                         |                                                  |                                                              |
|------|---------|------------------------|-----|-------|------|-------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|--------------------------------------------------------------|
|      |         |                        |     |       |      | THIRD ANGLE PROJECTION                                                                                                  | DRAWN BY<br>AAS         | NOTES:                                           | WOODBINE MFG. CO.<br>BUS BROWN DRIVE<br>WOODBINE, IOWA 51579 |
|      |         |                        |     |       |      | UNLESS OTHERWISE SPECIFIED                                                                                              | DRAWN/DATE<br>3/17/25   |                                                  |                                                              |
|      |         |                        |     |       |      | DIMENSIONS ARE IN INCHES                                                                                                | APPVD/DATE<br>—         |                                                  |                                                              |
|      |         |                        |     |       |      | TOLERANCES:                                                                                                             | DO NOT SCALE<br>DRAWING | TITLE                                            |                                                              |
|      |         |                        |     |       |      | FRACTIONAL ±1/16                                                                                                        |                         | REPLACEMENT THRESHOLD<br>BRIDGE GUIDE KIT(V2-45) |                                                              |
|      |         |                        |     |       |      | ANGULAR MACH ±1°                                                                                                        |                         |                                                  |                                                              |
|      |         |                        |     |       |      | BEND ±1°                                                                                                                |                         |                                                  |                                                              |
| A    | 3/17/25 | RELEASED TO PRODUCTION | AAS |       | 3125 | TWO PLACE DECIMAL ±0.030                                                                                                |                         |                                                  |                                                              |
|      |         |                        |     |       |      | THREE PLACE DECIMAL ±0.010                                                                                              |                         |                                                  |                                                              |
| REV. | DATE    | CHANGE RECORD          | BY  | APPVD | ECN  | THE INFORMATION HERE IS CONFIDENTIAL AND MUST<br>NOT BE USED IN ANY WAY DETRIMENTAL TO THE<br>INTEREST OF WOODBINE MFG. | SCALE<br>1:8            | WEIGHT<br>—                                      | PART NO.<br>18575                                            |